

**The Fraction**

The peace of the Lord be always with you.  
**And with thy spirit.**

Beloved, let us love one another, for love is of God.

**We do not presume to come to this thy Holy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table: but thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his most sacred Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of the world: grant us thy peace.*

**The Communion**

*(Everyone is very welcome to come and receive the bread and the wine of the Eucharist)*

**Communion Hymn - 311****Thanksgiving after Communion**

O give thanks unto the Lord, for he is gracious.  
**And his mercy endureth for ever.**

**O Lord our God, thou Saviour of the world, through whom we have celebrated these Holy Mysteries: receive our humble thanksgiving, and of thy great mercy vouchsafe to sanctify us evermore in body and soul; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.**

**The Blessing****Dismissal**

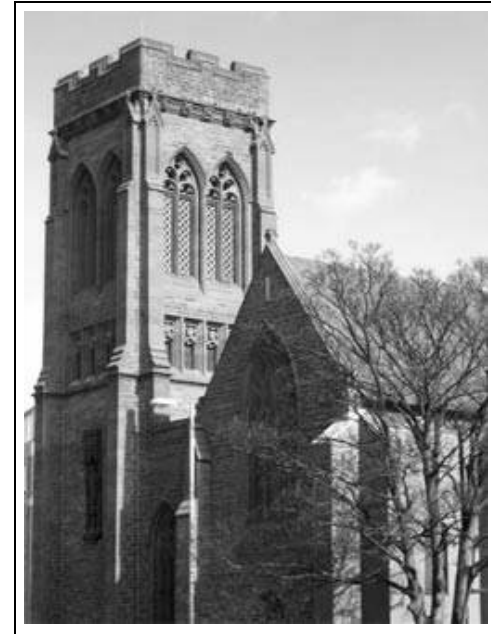
Go forth in peace.  
**Thanks be to God.**

**Recessional Hymn - 443**

*You are invited to join us after the service for refreshments in the crypt*

# St Bride's Episcopal Church, Kelvinside

Scottish Charity No. SC012625



## Sung Eucharist & Baptism

### Sunday 24th May 2009

## THE LITURGY OF THE WORD

### Introit

### Hymn 130

In the Name of the Father and of the Son and of the Holy Ghost. **Amen.**

I will go unto the altar of God.

**Even unto the God of my joy and gladness.**

Our help is in the Name of the Lord.

**Who hath made heaven and earth.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: This is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself: there is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write these thy laws in our hearts, we beseech thee.**

**We confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us. Almighty God have mercy upon us, forgive us all our sins and deliver us from evil, confirm and strengthen us in all goodness, and bring us to life everlasting. Amen.**

May the Almighty and merciful Lord grant unto you pardon and remission of all your sins, time for true repentance, amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**

Wilt thou not turn again and quicken us, O Lord.

**That thy people may rejoice in thee?**

O Lord, shew thy mercy upon us.

**And grant us thy salvation.**

Lord, hear our prayer.

**And let our cry come unto thee.**

Let us pray: **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

All glory and thanksgiving be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who, by his own oblation of himself once offered, made a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again.

For, in the night that he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you: Do this in remembrance of me. Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this, for this is my Blood of the new testament, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it in remembrance of me.

Wherefore, O Lord, and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we thy humble servants do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion, and precious death, his mighty resurrection, and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory.

And we thine unworthy servants beseech thee, most merciful Father, to hear us, and to send thy Holy Spirit upon us and upon these thy gifts and creatures of bread and wine, that, being blessed and hallowed by his life-giving power, they may become the Body and Blood of thy most dearly beloved Son, to the end that all who shall receive the same may be sanctified both in body and soul, and preserved unto everlasting life.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving. And here we humbly offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, beseeching thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord: by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

As our Saviour Christ hath commanded and taught us, we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The priest lays hands on Hugo's head, saying:* May the Spirit of God be in you, wisdom and understanding keep you, the power of God encircle you, and God's truth lead you into freedom. **Amen.**

### Giving of Light

*A lighted candle is given as the priest says:* Hugo, the light of Christ scatter the darkness from your heart and mind. *All:* **Christ go before you to guide your steps. Christ be within you to kindle your vision. Christ shine from you to give joy to the world.**

### Welcome

Hugo, God has received you by baptism into the Church.  
*All:* **We welcome you. We will care for you. We will share our faith with you.**

## THE EUCHARISTIC LITURGY

### Offertory Hymn - 271

Let us present our offerings to the Lord

**Blessed be thou, O Lord God, for ever and ever. Thine, O Lord, is the greatness, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine: thine is the Kingdom, O Lord, and thou art exalted as head above all: all things come of thee, and of thine own do we give unto thee. Amen.**

### The Consecration

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

**Glory be to God in the highest, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty; and to thee, O God, the only-begotten Son Jesu Christ; and to thee, O God, the Holy Ghost. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### The Collect

**New Testament Reading - Acts 1.15-17, 21-26**

### Psalm 1

1 Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

4 His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them : but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement : neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. Amen.

**The Epistle - 1 John 5. 9-13**

**The Gospel - John 17.6-19**

*When it is announced:* **Glory be to thee, O Lord.**

*At the end:* **Thanks be to thee, O Lord, for this thy glorious Gospel.**

**Sermon - Fr. James Milne**

## THE BAPTISM OF HUGO MARK MCMILLAN

### Introduction

Blessed be God,

*All: the Father of our Lord Jesus Christ,*

by whose great mercy we have been born anew to a living hope

*All: through the resurrection of Jesus Christ from the dead.*

### God's Call

*The priest addresses those who are presenting Hugo:* God is love. God gives us life. In Christ God reaches out to us. In baptism God calls us to respond. Do you accept this call?

*Answer: We hear and accept God's call to Hugo. We ask for baptism.*

*The priest addresses the rest of the congregation:* God calls the Church to reflect Christ's glory, in baptism to declare his new life, in fellowship and mission to share it. Do you accept this call? *All: We hear and accept God's call.*

### Turning to Christ

*The priest addresses those who are presenting Hugo:* The Christian life means turning from evil and turning to Christ. Standing now with Christ, do you renounce evil?

*Answer: I renounce evil.*

Seeking now to follow him, do you turn to Christ?

*Answer: I turn to Christ.*

### Profession of Faith

*The priest addresses the whole congregation:*

Do you believe in God the Creator, who made the world?

*All: I believe.*

Do you believe in God the Saviour, who redeemed humanity?

*All: I believe.*

Do you believe in God the Sanctifier, who gives life to God's people?

*All: I believe.*

*The priest addresses those who are presenting Hugo:* This is the faith of the Church.

*Answer: This is our faith. We believe in one God, Creator, Saviour and Sanctifier.*

*All: Amen.*

## Commitment to Christian Life

*The priest addresses those who are presenting Hugo:* As those who will love and care for Hugo, will you continue in the Apostles' teaching and fellowship, in the breaking of bread and in the prayers?

*Answer: With the help of God, I will.*

Will you proclaim the good news by word and deed, serving Christ in all people?

*Answer: With the help of God, I will.*

Will you work for justice and peace, honouring God in all Creation?

*Answer: With the help of God, I will.*

*The priest addresses the whole congregation:* This is the task of the Church.

*All: This is our task: to live and work for the kingdom of God.*

### The Baptismal Prayer

*Water is poured into the Font. The priest says:* Holy God, well-spring of life, in your love and justice, you use the gift of water to declare your saving power. In the beginning your Spirit moved over the face of the waters. By the gentle dew, the steady rain, you nourish and give increase to all that grows; you make the desert a watered garden. You command the wildness of the waves; when the storm rages you calm our fear; in the stillness you lead us to a deeper faith. In the life-giving rivers and the rainbow Israel discerned your mercy. You divided the Red Sea to let them pass from slavery in Egypt to freedom in the Promised Land. In the waters of Jordan penitents found forgiveness in the baptism of John. There, Jesus your beloved child was anointed with the Holy Spirit, that he might bring us to the glorious liberty of the children of God. Send upon this water and upon your people your holy, life-giving Spirit. *All: Bring those who are baptised in this water with Christ through the waters of death, to be one with him in his resurrection. Sustain your people by your Spirit to be hope and strength to the world.* Through Jesus Christ, our Lord, to whom with you and the Holy Spirit be honour and glory, now and for ever. **Amen.**

### The Baptism

*The priest pours the water upon Hugo, saying:* Hugo Mark, I baptise you in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

### Anointing and Laying on of Hands

*The priest anoints Hugo upon the forehead, saying:* Hugo Mark, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**