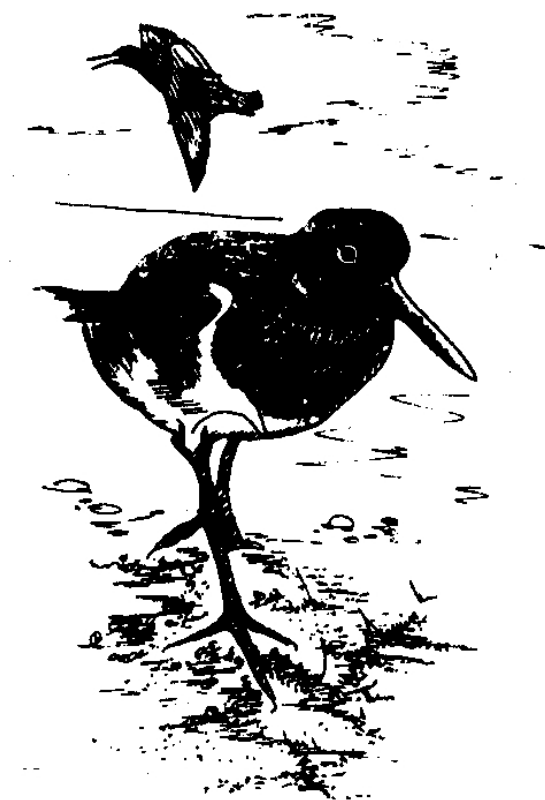


# THE OYSTERCATCHER



THE MAGAZINE OF ST BRIDE'S EPISCOPAL CHURCH

KELVINSIDE, GLASGOW

NUMBER 268 APRIL 2011

*The Scottish Episcopal Church Diocese of Glasgow and Galloway***ST BRIDE'S EPISCOPAL CHURCH  
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 St Bride's Rectory  
 25 Queensborough Gardens, Glasgow, G12 9QP  
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The Revd Kenneth Roach  
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Mr Richard Smith

**Rector's Warden:**

Mrs Alison Gifford

**Lay Representative:**

Miss Mary Sillitto

**Pastoral Assistants:**

Mrs Alison Gifford, Mr Roy Parkin

**Sacristan:**

Mr Richard Smith

**VESTRY****Chairman:** The Revd Canon James Milne

Dr Brian Carlisle

Mr Andrew Lockyer

Dr John Davies

Mr Roy Parkin

Mrs Jeanette Fenyő

Miss Mary Sillitto

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**Property Convener:**

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**Child Protection Co-ordinator:**

Vacant

**Organist and Choirmaster:**

Mr David Spottiswoode

**Assistant Organist and Choirmaster:**

Dr Stuart Campbell

**Organ Scholar:**

Simon Morgan

**Choral Scholars:**Christine Anderson, Niall Docherty,  
Alison Miller, Jessica Phillippi

## THE RECTOR'S COLUMN

My dear friends,

Holy Week is rich in symbolism, colour and emotion. We begin by processing around the Church singing hymns of praise and holding aloft crosses of palm in commemoration of our Lord's triumphal entry into Jerusalem. This "Liturgy of the Palms" gives way to the "Liturgy of the Passion" during which the passion story is sung and we break bread together in remembrance of our Saviour's death and resurrection.

The days that follow are more reflective. Our praying of the Stations of the Cross and our simple celebrations of the Eucharist offer a space to prepare for the emotion of the days that follow.

On Maundy Thursday we gather to celebrate the Lord's supper and to hear again the call to serve one other, symbolised in the Washing of Feet. At the end of the Eucharist our Church is stripped of all its furniture and furnishings and we are called to watch at the Altar of Repose, to which the Blessed Sacrament has been taken, in preparation for Good Friday.

On Good Friday we gather in a bare and unadorned church to pray the Stations of the Cross, and to meditate from Midday upon our Lord's Seven Last Words from the Cross. At three o'clock we celebrate the Good Friday Liturgy, a service comprising of readings from Holy Scriptures, prayers before the cross and reception of Holy Communion.

We gather the following evening, not in the Church but at its door where a fire has been kindled. The Easter Candle is blessed and lit and together we process into a darkened Church that has, in the intervening hours, been transformed by flowers of every shape and hue. As we await the reading of the Easter story we hear again stories of liberation from the Old Testament. The proclamation of the resurrection is followed by a renewal of baptismal vows and a glorious celebration of the Eucharist. These celebrations continue the following day, with a Festal Eucharist during which we process with joy around our Church

It is sad to think that so many within our Church miss out upon the ceremonies of this great week. Sharing in the services of Holy Week is a truly wonderful experience and I hope that you will join us for them.

With love and prayers,

**James**

## **HELP REQUIRED**

### **Preparing the Church for Easter**

We will be cleaning and decorating the Church for Easter at 10.30 a.m. on Saturday 23 April. All help will be gratefully received!

Donations towards the cost of flowers at Easter may be placed in the bottle at the back of the Church. If you are a UK taxpayer please complete a Gift Aid Envelope.

### **Flower Arranging**

We are looking for volunteers to help arrange flowers in Church. If you are willing to arrange flowers once a month and at major festivals, please see the Rector.

## **FORTHCOMING EVENTS**

### **Lent Course**

Throughout Lent, the Rector is giving a series of talks on aspects of Anglicanism. These presentations, which include plenty of opportunities for discussion, are being held in the Upper Crypt Meeting Room at 7.00 p.m. and will conclude with:

- Wednesday 6 April – Anglicanism and Ecumenism
- Wednesday 13 April – The Future of Anglicanism

### **Daffodil Tea**

There will be a Daffodil Tea in the Church on Saturday 9 April from 2.00 p.m. to 4.00 p.m. Tickets priced £2.00 (which includes entrance and refreshments) are available. Donations for the various stalls of books, DVDs, Easter gifts, bric a brac, jewellery, home baking, plants and tombola prizes will be gratefully received. If you are able to help on the day, please speak to the Rector. We will be setting up from 10.00 a.m.

### **Concert by the Viennese Ensemble**

There will be a concert by the Viennese Ensemble of light classical music from Vienna and beyond in the Church on Sunday 10 April at 3.00 p.m. Refreshments and home baking will be available. Entry is by donation in aid of Practical Action. [www.practicalaction.org](http://www.practicalaction.org)

### **Congregational Trip**

There will be a congregational trip to Inchmahome Priory on Saturday 16 April. Set on an island in the Lake of Menteith, Inchmahome is an idyllically situated Augustinian monastery dating from 1238. Much of the 13th century building remains. We will be leaving the Church in cars at 10.30 a.m. and expect to return home around 4.30 p.m. If you would like a lift please sign the list at the back of the Church. Likewise please sign the list if you are able to offer someone a lift. Please bring a packed lunch!

**Concert by Christina Knox & Leslie Macleod**

There will be a recital by Christina Knox (violin) & Leslie Macleod (piano) in the Church on Saturday 30 April in aid of our Property Fund. The Programme includes music by Prokofiev, Brahms and Paul Ben-Haim.

**Concert by Daniel's Beard**

There will be a concert by Daniel's Beard in the Church on Saturday 7 May at 7.30 p.m.

**Day Pilgrimage to Whithorn**

We are planning a Pilgrimage to Whithorn on Saturday 18 June. The day will include a Celebration of the Eucharist on the beach, a picnic, a visit to the local museum and shops and a bar supper on the way home. If you are interested in coming, please sign the list at the back of the Church.

## **STARTER PACKS UPDATE**

Thanks again to the people of St Bride's and friends for the generous donations to our charity. We took another car load down to Govan this week.

There are too many items to name individually but they included: glasses; mugs; dishwashing liquid; table lamps; curtains; duvet covers and bedding; iron and ironing board; radio; cooking utensils; pots and towels.

Sarah also needs side plates and cereal bowls urgently but of course anything in good condition is grist to her mill.

After our Daffodil Tea, Sarah and her helpers will come with their van and take away anything we don't sell. This is a big help in clearing out the lower crypt.

Many thanks again for your thoughtfulness and generosity in helping the poorest in our society.

**Jan Carlisle**

**...to be a pilgrim!  
(4, Caldas de Reis to Santiago de Compostela)**

**DOUGLAS BRIGGS concludes his journey**

This was the most scenic route through shady woodland, small farms, few hamlets and no cafes or bars for 12 km, but more wayside shrines. The service station, café, bar, shop at San Migel de Valga was an amazing place run by one very active lady who dashed from one section to another, patiently and willingly coping with our uncertain food requests while at the same time serving the locals. She typified the friendly nature of the folk we met all the way. We were approaching one of the most important towns on the Camino, Padron. St James originally landed there to begin his evangelising. The stone pillar to which the boat that brought him was reputed to be tied, is now beneath the high altar in the Igrexa de Santiago located next to the place believed to have been the mooring point. On the opposite side of the Rio Sar is a highly ornate fountain contemporaneous with the Romanesque Igrexa. Pilgrims still refresh themselves there. A little up the hill from the fountain is the Convento del Carmen, supposedly near the spot where St James addressed the multitude, and one of the few places where we were able to attend Mass. There we met some of our German friends again, but there were very few at Mass although only a few metres from the ancient hostel still accommodating modern pilgrims.

Padron is famous for its peppers grown in nearby Herbon. (Didn't you know that? I didn't.) Roughly one in twenty is very hot, but you don't know until you bite, but for us it was not the season.

In contrast to the soaking rain of the first week, as we neared the end of our pilgrimage we felt the effects of the sun. Not only did the Baroque sanctuary at A Escravitude provide cool relief, it revealed ornate decoration reflecting the growth of Marian devotion on the Camino in the 10th century. Unfortunately the widened main N-550 highway is hard up against the fountain and access steps the Marian shrine above it.

Our attempts to seek a blessing from a passing priest met with no response, although a church worker had willingly stamped our pilgrim passport, essential evidence to produce at the end of our pilgrimage for the award of our Compostelas. We progressed through oak and pinewoods and small farms with ancient corn drying sheds, aware that as we approached the satellite town of Miladoiro we were nearing our destination. We decided to stay there overnight and to complete the remaining 10 km next day so as to arrive in Santiago in good time for the Pilgrims' Mass at noon.

Finding our way back to the Camino proved difficult. It led us along country paths which, just a few kilometres from Santiago, provided our first hazy glimpse of the Cathedral of St James on the next hill. The old town of Santiago is a celebration of

the Camino, not entirely dominated by tourist tack, largely because there are university faculties and municipal offices scattered throughout, restaurants in abundance, small churches and museums occupying the mediaeval buildings.

We deposited our packs and joined the long queue for the Pilgrim Mass. The Cathedral was packed, but we found a spot to stand beside a column which afforded us some protection from the pressure of the crowd, mostly tourists. The list of places from which pilgrims had arrived the day before were read out before the Mass began. There were fourteen priests concelebrating, led by an Archbishop whose sermon was largely a warm welcome and congratulatory message to the pilgrims. As it is a Holy Year, at the end of Mass the great Botafumeiro was swung by four or five servers. It is swung from ceiling to ceiling in the transept, a great burning cauldron swinging scarcely inches above the heads of those standing beneath at the lowest point. We had completed our pilgrimage overcome by emotion.

We recovered our packs and joined yet another queue to present our stamped pilgrim passports for our Compostelas. Mine was scrutinised very carefully: 'You walked all the way? You did not have a vehicle to carry your pack?' They take great care to ensure as far as possible that only genuine pilgrims are recognized for accreditation. There were no fewer than six assistants processing applications from a queue that seemed not to become any shorter as the day progressed. Possibly there are more younger than older pilgrims, but there is a wide distribution across all ages. Most follow the traditional route in the north of Spain. Along with others before us, we added our remaining stones to the collection in the fountain outside the Cathedral. Apparently the main shrine for depositing tokens is on the approach to Santiago on the northern Camino. In the evening, an *a capella* choir singing a Schubert Mass in the small church beside our hotel ended an unforgettable day.

All that remained of our pilgrimage on the following day was to join the queue to visit the effigy of St James above the high altar, give him a hug and visit the tomb beneath to say a prayer or two. The endless queue is moved along because the process continues all day, every day, even during Mass. It is well controlled and unobtrusive as access is from the east door behind the altar.

As you would expect, there were shops in abundance catering for tourists with sparkling new versions of a pilgrim staffs, scallop shells, gourd water carriers and the inevitable baseball hats and tee-shirts. As we sat drinking coffee in a pavement café, along came our German friend whom we had helped by paying for his breakfast. He was surprised to see us, introduced us to his wife with great eagerness, expressed his profuse thanks, and gave each of us a lapel clip miniature of the way-marks, one the Portuguese arrow, the other the stylized Spanish Coquille St Jaques.

Before leaving to return to Lisbon on Pentecost Sunday we went to the noon Mass. To be able to sit, we joined the queue at 10.45 and entered during the 10.30 Mass where we stood until it ended, then with others from the standing crowd, grabbed a seat. If anyone doubts the strength of Christianity, just go to a Mass in Santiago de Compostela.

Our awareness of the hardships and dangers suffered by pilgrims over past centuries as we passed way-side memorials, the spiritual significance of the Camino, opportunities for reflection, thought and discussion with Bernard, a good Christian soul, amounted to an extraordinary experience. He was one of the students in the first intake for a new Commerce Degree programme in the University of Western Australia in 1963 where I began lecturing. We have remained friends ever since.

Porto to Santiago de Compostela seems a short journey when viewed on a map of the Iberian peninsula. It was certainly 245 km, but I only needed two band-aids for my toe and four paracetamol tablets. If I had known what the pilgrimage involved before I began, would I still have done it? You bet!

### **Seeking a willing volunteer for an Ethics Committee**

The College of Science and Engineering at the University of Glasgow is seeking a 'lay member' (i.e. someone not associated with the university) to sit on their Ethics Committee. This committee reviews research proposals from members of staff and postgraduate students for projects that involve the participation of other people, for example, in psychology perception experiments or computer usability studies. All members of the committee are responsible for reading proposals and commenting on them, with reference to a set of given ethics guidelines. Each committee member is allocated an average of two (and not more than five) proposals to review in a month. Each proposal takes approximately 20 minutes to review, although the first few might take a bit longer while you get used to the rules and the process. Some initial training will be provided. The entire process is conducted online, so a good broadband connection and a working computer are essential. Andrew Lockyer has sat on this committee for several years, and he would be glad to tell you more about it.

If you are interested, please let me know, and I will put your name forward.

Helen Purchase ([helen.purchase@glasgow.ac.uk](mailto:helen.purchase@glasgow.ac.uk), 330 4484(w), 946 1403(h))

## FAREWELL

When Eileen and I came to St Bride's in 2003, we had been at St George's, Maryhill from 1986 to 2001, and had needed a rest. In the intervening months, we had visited several churches but kept finding our way back to St Bride's. What we found here was a church with a profound and glorious sense of worship. Here the exuberant and the disciplined were combined with sound, movement, colour, scent and the richness of liturgy to yield an offering of exceptional authority.

This is a congregation of committed people, passionate in expressing itself yet still ready to steady itself even when great issues may be involved and strong opinions may be declared. Amid all the ups and downs of relations within the congregation of the last few years, there are so many powerful images of thoughtfulness, kindness, generosity and, of course, deep personal prayer and spiritual lives.

Then there are so many wonderful people who I had the privilege of knowing but see no longer: present on a distant shore and in a greater light, yet really only a prayer and a heartbeat away. This is the great communion of saints, with whom we worship whenever the Eucharist is offered.

The overall impression is an unspeakable richness of faith and commitment, of which it has been a privilege to be a part. We are however called to a different work, as if the Lord has been saying that retirement from the planning office is no excuse for idleness and there are needs elsewhere that must be ministered to.

So yes, we will take with us memories of wonderful people offering glorious worship often amid trying personal circumstances, but making the sacrifice of praise and thanksgiving nonetheless.

The sadness of leaving will be equal only to the joy of renewed friendships over the months and years ahead. Being part of St Bride's has indeed been an honour and a privilege.

**Sydney Maitland**

## HOLY WEEK AND EASTER AT ST BRIDE'S

<b>Palm Sunday</b> <b>17 April</b>	10.30 a.m.	Blessing of Palms, Procession, Singing of Passion & Sung Eucharist
	3.30 p.m.	Choral Evensong
<b>Monday</b> <b>18 April</b>	5.30 p.m.	Stations of the Cross
	6.00 p.m.	The Eucharist (said)
<b>Tuesday</b> <b>19 April</b>	8.15 a.m.	The Eucharist (said)
<b>Wednesday</b> <b>20 April</b>	5.30 p.m.	Stations of the Cross
	6.00 p.m.	The Eucharist (said)
<b>Maundy</b> <b>Thursday</b> <b>21 April</b>	7.00 p.m.	The Eucharist of the Last Supper Sung, with Sermon. Foot-washing. Procession to Altar of Repose. Vigil in the Lady Chapel until Midnight ending with Compline
<b>Good Friday</b> <b>22 April</b>	11.00 a.m.	Stations of the Cross
	12.00 noon	Three Hours Devotion
	3.00 p.m.	The Good Friday Liturgy
<b>Holy Saturday</b> <b>23 April</b>	10.30 a.m.	Church open for cleaning and decoration
	8.00 p.m.	The Paschal Vigil Blessing of Easter Candle, Renewal of Baptismal Vows & Sung Eucharist
<b>Easter Day</b> <b>24 April</b>	10.30 a.m.	Procession, Festal Eucharist, Sung with Sermon

## GETTING TO KNOW YOU

Our interviewee this month is Emma Bragg. Emma says,

***I'm a professional freelance violinist. I've worked for the Royal Scottish National Orchestra and the Scottish Chamber Orchestra. Besides music, I like to read and have just started to make jewellery.***

Q: Thanks, Emma, for agreeing to be this month's interviewee and my first question is about your childhood. Can you tell us a little about any religious influences there were in your childhood?

***Emma: My mother used to take my brother and me to the local church at Blackwell (Derbyshire) when we were very small and I occasionally attended Sunday school in our village.***

Q: What brought you to St Bride's?

***Emma: My husband, Chris, suggested we go along to St. Bride's after moving back to Glasgow from The Netherlands. He was keen to experience High Anglican liturgy after growing up in the Presbyterian Church. We have both come to feel very at home at St Bride's!***

Q: How long have you been worshipping at St Bride's?

***Emma: Nearly two years.***

Q: What one aspect do you especially like about St Bride's? And why?

***Emma: I especially like the music and the important role it has at St Bride's. Music, as a language, reaches me more on an emotional level than any other medium, probably because of my profession.***

Q: Is there anything you feel might enhance our common life together in St Bride's?

***Emma: I can't think of anything in particular.***

Q: Thanks very much for giving us this small insight into your spiritual life, Emma. To finish is there a verse or a quotation or a song or a piece of music, a painting – anything at all that has been a particular help or inspiration to you?

***Emma: The Arnolfini Portrait by Jan van Eyck...a really fascinating picture!***

Thanks again, Emma, for your time and your interesting and thoughtful responses.

*Emma's photograph is at the back of the church.*

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## **ST BRIDE'S WOMEN'S GROUP MEETING 10 March 2011**

Apologies were received from Alison and Anne C. Twelve women attended. The welcome was given by Jan Carlisle with the following announcements:

Daffodil tea 2- 4 p.m. Saturday 9 April. Volunteers are needed to help with the tea. There will be plants, baking and bric a brac stalls and donations towards them are welcome. There will be a new stall this time for jewellery (fashion) and accessories. Please see if you can help with items for these. When buying Easter Eggs, there are some good offers around such as "buy one get one free". The "free one" would be gratefully received for the sale. This applies to chocolates as well.

Our First Birthday Party is our next meeting. In order to plan it there will be a coffee meeting on Tuesday 29 March.

Extra trips during the summer. Jan had received suggestions from Pat and Veronica to have some extra outings and the following ideas have been put forward:

Starter Packs in Govan (the congregation collected £80.55 for duvets recently).

Trip to Edinburgh to see the Queen's Portrait Exhibition.

Fabric Display

Kathy Thomas has offered to have a "Bring and Buy Coffee Morning" at her house in aid of Church Funds and specifically towards the Loop System. Father James explained there was a sum set aside already and the Vestry were getting quotes to have a loop sound system installed. He expected a lot more money would be needed and was in agreement that money raised could be put towards this. It may take a couple of years before a system is installed. Date to be confirmed but it will be in May.

Jan wants to know if we should continue with our Bring and Buy stall at each meeting. Your views are needed as in order to continue it needs more support. Unsold items after several meetings are being sent to Starter Packs.

The opening prayer and meditation by Father James emphasised care in our community. We prayed for those in the congregation who are sick.

Our speaker for the afternoon was our own Sarah Holmes of our congregation. Maybe just known to us as “Gio’s Mum”, it was good to get to know her more and to learn about her work in psychiatry. Sarah started by telling us about her journey through medical school and the various avenues she had to cover before specialising in psychiatry. It has taken ten years to get to her Consultant position. She gets to deal with not just the medical profession but with a breadth of professional people. Her specialist area covers mental illness in general adults 18 – 65. Sarah mentioned the difficulties in making a diagnosis, assessing the symptoms and recommending treatment. Dealing with people who have Schizophrenia is probably the biggest part of her job. Sarah mentioned each aspect of mental health she had to cover and how those with personality disorders could have more than one. Many questions were asked and Kathy thanked Sarah for her time and the interesting lecture she had given us. It gave us a small insight into her difficult job. Refreshments followed in the crypt and Sarah continued to answer questions over a cup of tea.

The date of the next meeting is Thursday 14 April at 2 p.m.

## COMMONWEALTH GAMES 2014

With the Olympics and Paralympics in 2012 and the Commonwealth Games in 2014 there are going to be many opportunities for churches across Scotland to engage with sport. Some activities such as Global Community Games ([www.globalcommunitygames.com](http://www.globalcommunitygames.com)) are already taking place in Scotland; however we are looking to explore how we can expand, and make more sustainable, the place of sport in the church.

The first step we would like to take is to organise a weekend aimed at equipping those aged 16-30 interested in exploring how their faith and interest in sport go hand-in-hand and how they could use sport in their own church. Over the course of the weekend you would:

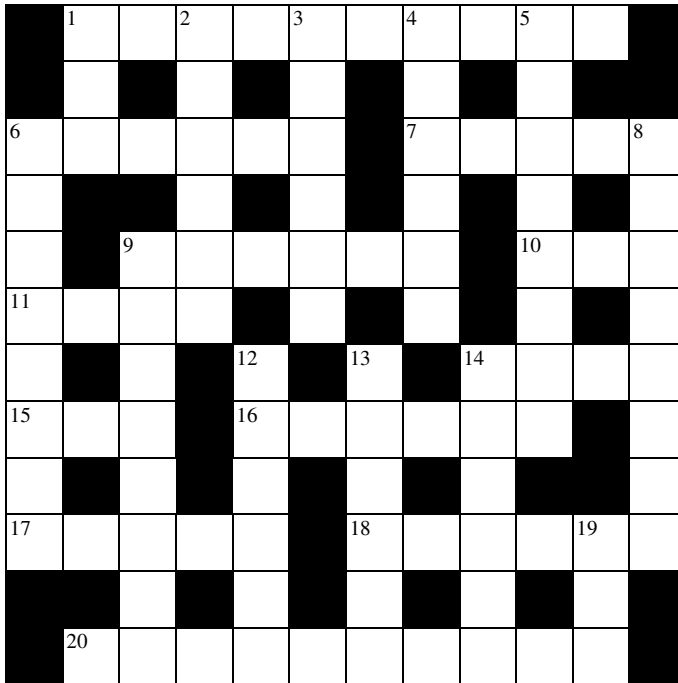
- receive coaching certificates in some of the Commonwealth Games sports
- hear from individuals already working in the field of sports ministry
- have the chance to meet with people from around Scotland united by their faith and a passion for sport

At this stage we want to find out what level of interest there would be in such an event. If it is something you, or someone you know, would attend then we would really appreciate it if you could send either Alan or Chris an e-mail indicating so. Some funding has been secured to subsidise participation in this weekend so costs will not be prohibitive.

We look forward to hearing from you.

Alan Gray, Local Ministries Fieldworker, Youth For Christ [alan.gray@yfc.co.uk](mailto:alan.gray@yfc.co.uk)  
 Chris Plews, Churches Commonwealth Games Co-ordinator, Presbytery of Glasgow  
[chris2014@presbyteryofglasgow.org.uk](mailto:chris2014@presbyteryofglasgow.org.uk)

## ST BRIDE'S CROSSWORD



### Across

- 1 Church Season (10)  
 6 Programme for business meetings (6)  
 7 Conclude (5)  
 9 "I could write a .... about her Easter bonnet" (Song from film "Easter Parade" (6)  
 10 Lout (3)  
 11 Marsh grass (4)  
 14 Town of Latvia (4)  
 15 .... Maria (liqueur) (3)  
 16 Cake with marzipan icing, eaten at Easter (6)  
 17 Untrue (5)  
 18 Christ often went to the Mount of ... (6)  
 20 Second last day of Holy Week (4,6)

### Down

- 1 Chocolate one is eaten at Easter (6)  
 2 Non Christian object of worship (3,3)  
 3 Female name (6)  
 4 Number (6)  
 5 Spring flower (8)  
 6 Appetising drink (8)  
 8 Choruses (8)  
 9 Abduction from the .... (Mozart opera) (8)  
 12 Go up (6)  
 13 "Just as I ..., .. wretched, blind" (NEH 294) (2,4)  
 14 Cause to remember (6)  
 19 English Cathedral city (3)

**Compiled by Lily Bland**  
**Solution next month**

## VESTRY REPORT

At its meeting on 13 March the Vestry agreed that the summary of the minutes of each meeting should continue to appear in *The Oystercatcher*, but that the full minutes should be kept in a folder in the Sacristy where they could be consulted by members of the congregation.

It was agreed that a day for welcomers and readers should be organised, probably in July.

The late Elizabeth Taylor had requested that her art works and materials should go free of charge to any member of the congregation who would like them. The paintings would be displayed in the Crypt to allow people to register their interest.

The Diocesan Growth Strategy would be launched on 13 June, and the Celebration of Ministry service would take place at the Cathedral on 4 June.

Accounts to the end of February 2011 were tabled. There were encouraging signs that financial assistance would be received for the roof refurbishment project. The Property Committee was working on obtaining coatings for the refurbishment of the Crypt. Applications for planning permission and listed building consent for the phone mast had now been submitted, and comments had to be submitted by 25 March.

Arrangements were in hand for a fire drill and training for fire marshals. A list of cleaning duties was approved, and it was agreed to investigate the possibility of employing a professional cleaner to supplement the work of the monthly cleaning parties.

Anne Blackwood had resigned as Child Protection Co-ordinator. The Rector would approach a possible successor.

It was agreed that the use of the floodlighting at concerts, etc. should be encouraged. It was agreed that it would be inappropriate to hold an Arts Festival in 2012 because of the likelihood of building work taking place then.

The next Vestry meeting will be on Wednesday 27 April.

**Jonathan Lord**  
**Secretary to the Vestry**

*The Minutes of the Vestry Meeting held on 9 February 2011 may be consulted in the Sacristy.*

## ROTAS

Date	Coffee	Counting
<b>3 April</b>	June Roach	Michael Rae Andrew Lockyer
<b>10 April</b>	David Fergus Anne Lawrence	Alison Gifford Mary Sillitto
<b>17 April</b>	Pat Hay Veronica Matthew	Christopher Black Elizabeth Black
<b>24 April</b>	Brian Carlisle Jan Carlisle	Jonathan Lord Alison Gifford
<b>1 May</b>	June Roach	Michael Rae Andrew Lockyer

## BONUS BALL

Date	Number	Winner	Winner's Amount
5 March	49	Rollover	-
12 March	40	Rollover	-
19 March	17	Eileen Walker	£48.00
26 March	38	Father James	£14.00

Since the game began in August, we have raised £494 for the Church and the same amount, of course, has been distributed to the winners. Thank you for supporting this fundraiser.

**Kathy Thomas**

### ST BRIDE'S WOMEN'S GROUP 1st BIRTHDAY PARTY

**Thursday 14 April 2 p.m. – 4 p.m. in the Crypt**

**Food, live music, and convivial conversation to mark our 1st Birthday**

**A fun and lively afternoon assured!**

## SOLUTION TO MARCH CROSSWORD

**Across** 1 Lent, 4 Chant, 8 Premier, 9 Toby, 10 Nitre, 12 Embark, 15 Evince, 17 Pyrex, 19 Purr, 20 Flodden, 21 Topsy, 22 Evil

**Down** 2 Event, 3 Twine, 4 Carmen, 5 Antibody, 6 Tiber, 7 Spindle, 11 Raindrop, 13 Klaxon, 14 Belfry, 16 Vault, 17 Phone, 18 Radii

<b>MUSIC FOR APRIL</b>					
<b>3</b>	Sunday Fourth Sunday of Lent Mothering Sunday	10.30	SUNG EUCCHARIST	Setting: Motet: TBC	Hymns: 285, 387, 294, 507, 484(167) Psalm: 34, v 11-20
<b>10</b>	Sunday Fifth Sunday of Lent	10.30	SUNG EUCCHARIST	Setting: <i>Mass in three parts</i> (Byrd) Motet: <i>Hide not thou thy face</i> (Farrant)	Hymns: 94, 91, 90, 507, 79(128ii) Psalm: 130
<b>17</b>	Sunday The Sunday of the Passion	10.30  15.30	SUNG EUCCHARIST  CHORAL EVENSONG & BENEDICTION	Setting: <i>Mass in three parts</i> (Lotti) Motet: <i>Hosanna Filio David</i> (Victoria) The Passion according to Matthew Music TBC	Hymns: 509, 86, 507, 92 Psalm: 31, v 10-18  Hymns: 79, 89 Psalm: 23
<b>21</b>	Thursday Maundy Thursday	19.00	SUNG EUCCHARIST	Setting: Plainsong Motet: <i>Ubi caritas</i> (Durufle)	Hymns: 293(339), 270, 311, 507, 268, Ps 22 Psalm: 116, v,1-2, 11-16
<b>22</b>	Friday Good Friday	12.00  15.00	THE THREE HOURS GOOD FRIDAY LITURGY	Motet: <i>Cruz fidelis</i> (John IV of Portugal)	Hymns: 95, 516b, 517, 79 Psalm: 22
<b>24</b>	Sunday Easter Day	10.30	SUNG EUCCHARIST	Setting: TBC Motet: <i>This is the day</i> (Anon, arr. Bevan)	Hymns: 105, 110, 116, 122, 112 Psalm: 118, v 1-2, 14-24

CALENDAR OF EVENTS APRIL 2011						
					Friday 1	Saturday 2
<b>Sunday 3</b> <i>Lent 4</i> 10.30 Sung Eucharist	<b>Monday 4</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 5</b> 08.15 Eucharist	<b>Wednesday 6</b> 17.30 Evensong 18.00 Eucharist 19.00 Lent Group	<b>Thursday 7</b> 10.00 Eucharist	<b>Friday 8</b>	<b>Saturday 9</b> 12.00 Rosary & Votive Mass 14.00 Daffodil Tea
<b>Sunday 10</b> <i>Lent 5</i> 10.30 Sung Eucharist 15.00 Concert	<b>Monday 11</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 12</b> 08.15 Eucharist	<b>Wednesday 13</b> 17.30 Evensong 18.00 Eucharist 19.00 Lent Group	<b>Thursday 14</b> 10.00 Eucharist 14.00 Women's Group	<b>Friday 15</b>	<b>Saturday 16</b> 10.30 Congregational Walk
<b>Sunday 17</b> <i>Sunday of the Passion</i> 10.30 Sung Eucharist 15.30 Choral Evensong & Benediction	<b>Monday 18</b> 17.30 Stations 18.00 Eucharist	<b>Tuesday 19</b> 08.15 Eucharist	<b>Wednesday 20</b> 17.30 Stations 18.00 Eucharist	<b>Thursday 21</b> <i>Mundy Thursday</i> 19.00 Sung Eucharist	<b>Friday 22</b> <i>Good Friday</i> 11.00 Stations 12.00 Three Hours 15.00 Liturgy	<b>Saturday 23</b> <i>Holy Saturday</i> 20.00 Paschal Vigil
<b>Sunday 24</b> <i>Easter Day</i> 10.30 Sung Eucharist	<b>Monday 25</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 26</b> 08.15 Eucharist	<b>Wednesday 27</b> 17.30 Evensong 18.00 Eucharist 19.00 Vestry	<b>Thursday 28</b> 10.00 Eucharist	<b>Friday 29</b>	<b>Saturday 30</b> 19.30 Concert

## SERVICES

St Bride's is a Church in the Catholic tradition. The main act of worship on Sundays is the Sung Eucharist at 10.30 a.m., which is followed by coffee and fellowship in the Crypt. On weekdays the services are as follows:

- Mon:** Evensong 5.30 p.m. The Eucharist (1970) 6.00 p.m.  
**Tues:** The Eucharist (1982) 8.15 a.m.  
**Wed:** Evensong 5.30 p.m. The Eucharist (1970) 6.00 p.m.  
**Thur:** The Eucharist (1970) 10.00 a.m.  
**Sat:** 2nd Saturday Rosary and Votive Mass of Our Lady (1982) 12.00 noon  
 4th Saturday The Eucharist (1982) with prayers for healing 12.00 noon

Choral Evensong and Benediction is on the third Sunday of the month at 3.30 p.m. except July and August.

## READINGS AT THE SUNG EUCHARIST

<b>3 April</b> <i>Fourth Sunday of Lent</i> <i>Mothering Sunday</i>	Exodus 2, v 1-10 Psalm 34, v 11-20 2 Corinthians 1, v 3-7 Luke 2, v 33-35
<b>10 April</b> <i>Fifth Sunday of Lent</i>	Ezekiel 37, v 1-14 Psalm 130 Romans 8, v 6-11 John 11, v 1-45
<b>17 April</b> <i>Sunday of the Passion</i>	<i>Liturgy of the Palms</i> Matthew 21, v 1-11 <i>Liturgy of the Passion</i> Isaiah 50, v 4-9a Psalm 31, v 10-18 Philippians 2, v 5-11 The Passion according to Matthew
<b>22 April</b> <i>Maundy Thursday</i>	Exodus 12, v 1-4, 11-14 Psalm 116, v, 1-2, 11-16 1 Corinthians 11, v 23-26 John 13, v 1-17, 31b-35
<b>23 April</b> <i>Good Friday</i>	Isaiah 52, v 13 – 53, v 12 Psalm 22 Hebrews 10, v 16-25 The Passion according to John
<b>24 April</b> <i>Easter Day</i>	Jeremiah 31, v 1-6 Psalm 118, v 1-2, 14-24 Colossians 3, v 1-4 Matthew 28, v 1-10
<b>1 May</b> <i>Second Sunday of Easter</i>	Acts 2, v 14a, 22-32 Psalm 16 1 Peter 1, v 3-9 John 20, v 19-31

## KALENDAR FOR APRIL

### April

1	Fri	Gilbert of Caithness, Bishop, 1245	Administrators
2	Sat	Feria	The Vestry
3	<b>Sun</b>	<b>Fourth Sunday of Lent</b>	Life and Ministry of St Bride's
4	Mon	Feria	The People of Japan
5	Tue	Feria	The People of North Africa
6	Wed	Feria	The College of Bishops
7	Thur	Feria	Bishop Gregor
8	Fri	Feria	Hyndland Parish Church
9	Sat	Dietrich Bonhoeffer, Martyr, 1945	Prisoners of Conscience
10	<b>Sun</b>	<b>Fifth Sunday of Lent</b>	Life and Ministry of St Bride's
11	Mon	George Augustus Selwyn, Bishop & Missionary, 1878	The Church in Melanesia
12	Tue	William Forbes, Bishop, 1634	The Diocese of Edinburgh
13	Wed	Feria	ActionAid
14	Thur	Feria	Starter Packs, Glasgow
15	Fri	Feria	St Peter's, Partick
16	Sat	Magnus of Orkney, Martyr, c 1116	The People of Orkney
17	<b>Sun</b>	<b>Sunday of the Passion</b>	Life and Ministry of St Bride's
18	Mon	<b>Monday of Holy Week</b>	Peace in the Holy Land
19	Tue	<b>Tuesday of Holy Week</b>	The Persecuted
20	Wed	<b>Wednesday of Holy Week</b>	The Betrayed
21	Thur	<b>Maundy Thursday</b>	All who Serve
22	Fri	<b>Good Friday</b>	The Faithful Departed
23	Sat	<b>Holy Saturday</b>	The Bereaved
24	<b>Sun</b>	<b>Easter Day</b>	Life and Ministry of St Bride's
25	Mon	Monday in Easter Week	The Women's Group
26	Tue	Tuesday in Easter Week	Altar Servers
27	Wed	Wednesday in Easter Week	The Choir
28	Thur	Thursday in Easter Week	Pastoral Assistants
29	Fri	Friday in Easter Week	Readers
30	Sat	Saturday in Easter Week	Sidespeople