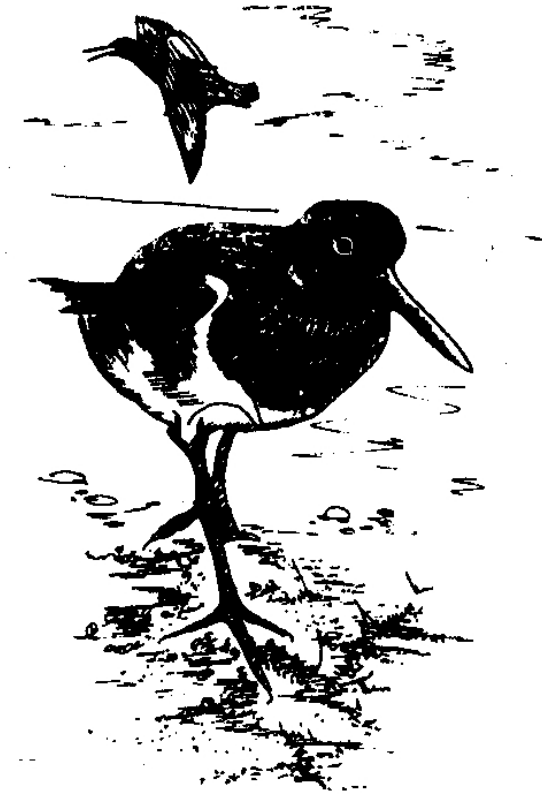


# THE OYSTERCATCHER



THE MAGAZINE OF ST BRIDE'S EPISCOPAL CHURCH

KELVINSIDE, GLASGOW

NUMBER 246 JUNE 2009

***The Scottish Episcopal Church Diocese of Glasgow and Galloway***

**ST BRIDE'S EPISCOPAL CHURCH  
KELVINSIDE, GLASGOW**

**69 Hyndland Road, Glasgow, G12 9UX**

**Clergy:**

**Rector:**

The Revd James Milne  
St Bride's Rectory  
25 Queensborough Gardens, Glasgow, G12 9QP  
Telephone: 0141 334 1401

**Non-Stipendiary Priest:**

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<b>People's Warden:</b>	Mr Richard Smith
<b>Rector's Warden:</b>	Mrs Alison Gifford
<b>Lay Representative:</b>	Miss Mary Sillitto
<b>Pastoral Assistants:</b>	Mrs Alison Gifford, Mr Roy Parkin
<b>Sacristan:</b>	Mr Richard Smith

**VESTRY**

<b>Chairman:</b> The Revd James Milne	
Dr David Fergus	Mr Roy Parkin
Mrs Alison Gifford	Miss Mary Sillitto
The Revd Sydney Maitland	Mr Richard Smith
Mr John Marks	Mr Alex Valentine

**Treasurer:** Dr Terry Lillie

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<b>Website:</b>	<b><a href="http://www.stbride.org.uk">www.stbride.org.uk</a></b>
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<b>Sunday School:</b>	Mrs Elizabeth Briggs (0141 334 6045)
<b>Child Protection Co-ordinator:</b>	Miss Anne Blackwood (0141 337 6685)
<b>Organist and Choirmaster:</b>	Mr David Spottiswoode
<b>Assistant Organist and Choirmaster:</b>	Dr Stuart Campbell
<b>Choral Scholars:</b>	Christine Anderson, Cailean Gallagher

*St Bride's Episcopal Church is a charity registered in Scotland, No. SC012625*

## THE RECTOR'S COLUMN

My dear friends,

Saint Luke in his Acts of the Apostles tells us that it was at a great gathering of people from throughout the Mediterranean region that the Holy Spirit was poured out upon the disciples, inspiring them to proclaim, to all who would listen, the good news of Jesus Christ.

By choosing the Day of Pentecost to send down his Holy Spirit, God was asking the disciples to make a huge leap of faith. It would have been so much easier for them to have begun their proclamation of the Gospel in some quiet, little marketplace, unbeknown to the religious and civil authorities. But God called them to risk ridicule and censure by beginning their missionary endeavours in Jerusalem itself on the busiest day of the year.

Taking risks is something that Christians are all called upon to do as you yourselves can testify. When you took the decision to appoint a new Rector you took a great leap of faith. Appointing a new priest in uncertain times and without any guarantee that there would be the resources to finance such a position was a great risk. In the eyes of some that decision might have seemed foolish. Indeed, we cannot ignore the painful fact that our expenditure exceeds our income by around a thousand pounds a month. That is, by anyone's standards, a worrying shortfall. But you have put your trust in God. You have taken a big risk and for that I thank you.

But let us be clear that this leap of faith is just the beginning. Standing up in the marketplaces of Jerusalem was, for the disciples, the first step in a dramatic journey that would take them around the world, and the decision that you have made is but the first step in what I pray will be a dramatic and exhilarating journey. There is much for us to do together if we are to succeed in building up the Church and safeguarding our future.

And so I would ask you to reflect upon the financial support you give to the Church. The Vestry and I have a plan for restoring our fortunes, but there are no magic wands. If you were able to give just a little more each week then that would give us the chance we so desperately need to put these plans into action. They include a number of fund-raising events such as a summer garden party and a Christmas fair which we trust will be fun as well as lucrative. We also hope to tell the world a little more about who we are and what we do. The success of these new initiatives, however, will depend upon you and upon your commitment to play a part in building up this Church and so I ask too for your support in all that we will be doing in the coming months.

The prospect of new projects and initiatives can be unsettling and so let me assure you that as long as I am Rector we will not be changing our liturgy dramatically or letting go of those things that we hold dear. We have so much to treasure. We have a magnificent liturgical tradition, a fabulous choir, a strong community spirit, but if we are to grow it is vital that these things are not enjoyed behind closed doors but for all the world to see and likewise to enjoy.

God is calling us to be part of a new and wonderful chapter in the life of this church and he is equipping us all for that task. So let us commit ourselves to being part of God's future, giving generously of our assets, time and talents and above all to being faithful in prayer and in regular attendance at the Holy Eucharist.

With love and prayers,

**James**

## SUNDAY

On the first day of the week God began the work of creation, transforming chaos and darkness. Likewise, on the first day Jesus was raised from the dead. It is thus no surprise that the earliest Christians should have gathered together on this day to celebrate the liberating work of God. But this was no passive celebration of past events. At the heart of their gathering lay the weekly celebration of the Eucharist, through which, like the disciples on the road to Emmaus, they encountered the risen Lord.

There was, however, a future dimension to their celebrations. The first day of the week (which became known as “The Lord’s Day” amongst Greek speaking communities) was also known by some as the eighth day, for on this day a new age dawned. The earliest Christians were waiting for the Kingdom of God and in celebrating the Eucharist together on the eighth day they were anticipating the great banquet of the end time. By choosing also to give alms on this day they were looking forward to the time when poverty and inequality would be no more.

That all the Christians of a town or city were obliged to gather together on this day, in just one place and at the same time to celebrate the Eucharist, was very significant. It was the response, in the present, of the whole Church, united and visible, both to the glorious events of the past and to the longed for joys of the future. In the West, however, the highly symbolic practice of having just one celebration of the Eucharist on just one day in the week gave way slowly in the fourth century to celebrations of the Eucharist on other days and in time to more than one celebration a day. The East, however, resisted such changes and today it is still customary in Eastern Churches to have a full celebration of the Eucharist only on Sundays and on Saints’ Days and to have just one celebration of the Eucharist on any Sunday.

For the earliest Christians, Sunday, like the Sabbath, began at six o’clock the previous evening and consequently a Vigil Service was developed during which, in some Churches, baptisms and ordinations took place. Unlike the Sabbath, however, Sunday was not kept as a day of rest until the year 321, when the Emperor Constantine decreed that Sunday would henceforth be a public holiday. Of course, it is from the Roman pagan custom of naming each day after a “planet” that we gain the name “Sunday”.

The practice of celebrating Saints’ Days, where they occurred, on a Sunday became commonplace in the West from the ninth century. In recent years, however, mindful that each Sunday is a festival in its own right, it has become customary to transfer Saints’ Days falling on a Sunday to the next available weekday. Indeed, there has been a renewed awareness that we celebrate the Resurrection of Jesus not only on Easter Day, and for fifty days following, but also on the first day of every week. For Christians, every Sunday is a weekly Easter and a cause for much celebration and rejoicing.

## CHURCH FLOWERS AND SOME SAINTS FOR JUNE

My thanks to Mary Sillitto for flowers donated in May. There are quite a lot of spaces later in the year for donations. If you would like to offer contributions of flowers or greenery from your own garden at any time, please let me know.

Now that we are in that part of the Christian year which has few festivals, I hope to commemorate some of the saints again. On 11 June we remember Barnabas, Paul's companion who is often shown in art with a book and an olive branch. Most details of his life are in the Bible.

Antony of Padua, the hammer of heretics, is remembered on the 13th. He was a Franciscan priest evangelising in Morocco until ill health caused his return to Assisi. He was unexpectedly called on to preach at an ordination and amazed people with his powers. The crowds repented when he denounced sin and heresy. Often churches were too small and he preached in the market places while business men closed up to listen. He died in a Poor Clare convent aged 36. He is shown in art with fish from a legend that he preached to them, sheaves of corn as the patron of harvests or a donkey as the patron of lower animals.

The 15th is St Vitus's Day. As it is possible that two different people have been integrated into one saint, I will not give all the details. His emblem is a cock, a sword, a book or a dog. He is frequently associated with the palm of martyrdom since he was martyred under Diocletian. John the Baptist's birth rather than death is celebrated on the 24th. I mentioned him last year and will only add that his emblem is a lamb and pictures of him as an adult show him in animal furs.

The feast day of St Anthelm, a French Carthusian monk and bishop is on the 26th. The order took on its distinctive character under his leadership. He improved life physically and spiritually in the monastery. After a period as a hermit, he returned to monastic life making reforms among the clergy and shepherding his flock without fear or favour whatever their social standing. In art, Anthelm is shown with a lamp lit by a divine hand or with a nobleman under his feet.

Finally, Peter and Paul have a joint feast day on the 29th. Peter is often shown with keys but we also remember him as a fisherman. Paul was a tent maker and is invoked against snake bites. Full details are in the New Testament. I will leave it up to you to see if I make reference to any of these in this month's flower arrangements.

**Eileen Maitland**

## ALL HAVE SINNED ...

So, where did it all start? No, I don't mean the Garden of Eden – rather where did the present economic crash start? There were many links in the chain leading to the meltdowns of 2007-2008, but there is one aspect that I would like to trace because its lessons are rooted deep within our own motivations.

Go back to the 1980s in this country. There were of course origins in the USA but the effects on us might yet have been moderated and not exaggerated as they have been.

The set of actions and motives I am looking at concern housing, when in the 1970s there was a large public sector, and a reasonable private sector, mainly owner occupied but with some privately rented property. The public housing was supposed to be self-financing but rarely was, and subsidies kept overall rents low, even when units were occupied by one or more earner who arguably did not need the subsidy. This was of course political: the interest in low rents directed votes to the party to maintain them, and conversely the incentive to the opposing party was to undermine and abolish them. Hence the right to buy – at a discount, demanded by central government but paid for by the local authority.

This had two effects: it destroyed the prospect of future house building by local authorities or other suppliers of public housing and secondly, it drove couples and families into buying houses, whether they really wanted or could afford them or not, because this was where the supply of housing was. And of course the house builders had designs for every pocket, even if the “starter homes” were cramped and bore little relation to the standards of design of the public housing, which mainly complied with the more generous “Parker-Morris standards”.

The next link in the chain (to refer to my earlier metaphor) was to increase the supply of money for housing finance, especially mortgages. And with the demand for housing rising faster than its supply and a ready supply of mortgage finance, small wonder that prices went up, and continued to do so. General inflation BAD, but house price inflation GOOD, especially when skewed towards the parts of the country which supported this doctrine.

This brings me to the New Labour project – essentially conservative but persuasive, even convincing, and hence successful. The good times would continue to roll without punitive taxation on incomes, while many other good causes could be pursued. Only now the prices of starter houses were being pushed well beyond the incomes of their borrowers who were encouraged to take out mortgages far beyond their means. Another no-brainer, but it happened. And this was the basis of a large part of our toxic debt in housing – all home grown.

But this is not the place for cheap political points – there are others far more adept at that than me, and it gives no pleasure anyway. It points to the populist politics of the last 30 years – Thatcherite or Blairite: it makes no real difference, except one is right and the other left of centre. Both appeal to fairly basic instincts, simple answers to complex questions, a ready supply of scapegoats, and a massive publicity campaign to support a basis set of beliefs (free-market and monetarism, political correctness, etc, etc) often supported by uncritical media. This is where these issues affect us, for all have sinned and come short of the Glory of God. And we are as prone to these appeals as anyone else, especially when we are not prepared or equipped to see, and where there are few other openings. Even the environmental and centre parties are essentially populist, while there are others in the wings, hybrids of left and right ready to clean up if possible with even simpler policies and even more starkly defined scapegoats.

For us, the need as we vote is to discern the issues, their presentation and their treatment. It is to be very wary of any programme or manifesto which promises gain for all but pain only for the “underserving” scapegoats. It will be to recognise our need for one another and to ask how we can provide support in time of need. It will challenge our own aims and objectives, our priorities, our loyalties and our relationships. This is not a prophetic “Thus says the Lord” moment – but it is a call to watch and pray, that we may not fall into the temptation of believing that the answers are all very simple and will be provided at the cost of somebody else.

Sydney Maitland

**Gloria VII, an evening of music for choir and organ, will take place in Wellington Church, University Avenue on Thursday 25 June at 7.30 p.m. The combined choirs of West End churches, directed by Cameron Murdoch, with organists Alan Kitchen and Malcolm Sim, will perform a programme of music by Mozart. Mendelssohn, Stainer, Holst, Leighton and Mathias as well as two Scottish psalm settings. Entry is free, but donations to Christian Aid will be welcome.**

## ACTIONAID NEWS

We continue to sponsor our two children in the Narok region of Kenya. They are Sanigo and Masiany, aged approximately twelve and seven years.

The children come from very poor families, but ActionAid has helped considerably towards the whole community by their various projects. The fact that some of the villages now have a central water supply has made an enormous difference to the health and wellbeing of everyone. Previously they had to walk several miles daily to get water and carry it back home.

Without our sponsorship, and that of thousands of others, ActionAid could not continue with their vital work. They thank us most sincerely for our sponsorship.

Please will you continue to support them? Our funds are rather low at present. I am most grateful to those who do contribute and, as I have said previously, bring all those one penny and two pence pieces and put them on the table at the back of the Church. If more people would do this, it would make such a difference to our funds.

You are all helping underprivileged people, who have so little compared to us, to help themselves. Thank you once more for your generosity.

**Betty Wright**  
**ActionAid Co-ordinator**

**You can read more about the work of ActionAid at  
[www.actionaid.org.uk](http://www.actionaid.org.uk)**

### SOLUTION TO LAST MONTH'S CROSSWORD

**Across** 1 Politic, 5 Chaff, 8 Scott, 9 Vertigo, 10 Opinion, 11 Inset, 12 Sherpa, 14 Choral, 17 Unfit, 19 Scholar, 22 Banshee, 23 Venom, 24 Eider, 25 Dynasty

**Down** 1 Pesto, 2 Lionise, 3 Tutti, 4 Covens, 5 Cornish, 6 Aries, 7 Frontal, 12 Stubble, 13 Pitcher, 15 Relents, 16 Ascend, 18 Fined, 20 Haven, 21 Rummy

## MUSIC AT ST BRIDE'S DURING JUNE

During June, St Bride's will play host to a variety of musical events, some of which will be part of the West End Festival.

**Sunday 7 June, 7.00 p.m.**

**Glasgow Chamber Choir: Orpheus Britannicus**

Music by Purcell and Britten

Tickets £10 (£6) at the door

**Friday 12 June, 7.30 p.m.**

**Glasgow Phoenix Choir: The Homecoming**

Celebrating the 250th Anniversary of the birth of Robert Burns

Tickets £10 (including a complimentary drink)

**Sunday 14 June: 3.00 p.m.**

**David Hamilton: Mendelssohn Organ Works**

Tickets £6 (£4) at the door

**Monday 15 June: 8.00 p.m.**

**Alistair Savage: Jazz Concert**

An innovative evening of traditional and contemporary folk sounds.

Tickets £10 at the door (including a complimentary drink)

**Wednesday 17 June: 7.30 p.m.**

**The Choir of St Mary's, Hamilton**

**Mendelssohn Anthems; Poulenc Mass in G**

Tickets £6 (£4) at the door

**Monday 22 June: 7.30 p.m.**

**BBC SSO Club**

Tickets £5 (£2) at the door (including a complimentary drink)

## VESTRY REPORT

At the Vestry meeting held on 27 May the Rector reported that the party held at the Rectory had been very successful. He had continued to visit members of the congregation, and the Ascension Day services and the Baptism had been well attended.

There had been requests for a Rosary and Eucharist and for Bible study sessions, and both of these were being looked at. A meeting was taking place to update the list of members. The Rector suggested that St Bride's might become involved in some form of community project.

It was suggested that greater use might be made of e-mail to distribute *The Oystercatcher* each month.

A quotation for a hot water system was approved. It was agreed to enter into a maintenance contract for the Rectory boiler.

The first meetings of the Finance and the Events sub-committees had taken place, and preliminary reports were submitted on plans to improve the financial position and a proposed programme of events. It was proposed to seek a cheaper energy supplier. Accounts for the previous two months were tabled and approved.

Consideration was given to producing a new leaflet advertising the Church, and to taking advertising space in the *Church Times*.

The sanctuary roof had been cleared of broken slates and other debris, and quotations would be sought for repairs. Water was also getting into the chimney, and this would be the subject of further investigation. Advice would also be sought from the Diocesan Surveyor and Diocesan Architect.

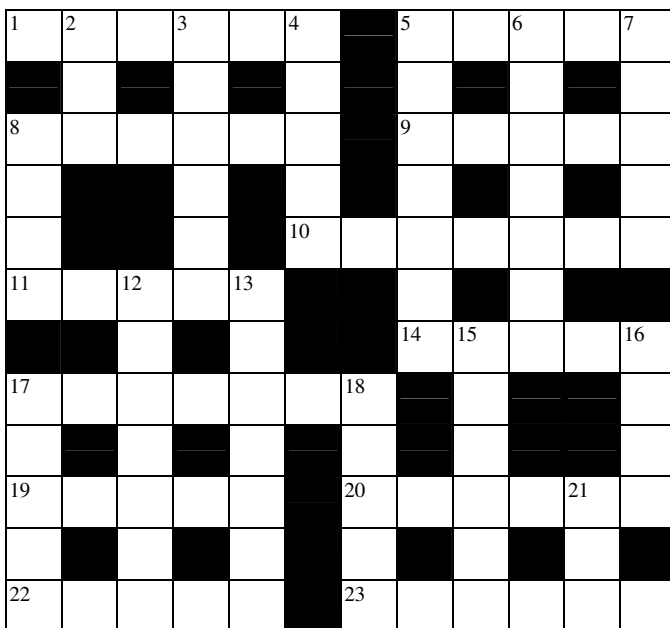
A safety audit had been carried out. It was agreed to remove some of the trees in the north garden which were causing the adjoining wall to crack.

Correspondence had been received from the Diocese regarding the profile document being drawn up in connection with the appointment of a new Bishop, and on access arrangements.

The next Vestry meeting will be held on Wednesday 1 July.

**Jonathan Lord**  
**Secretary to the Vestry**

## ST BRIDE'S CROSSWORD



### Across

- 1 A fine sugar (6)  
 2 Army chaplain (5)  
 8 Long pieces of timber (6)  
 9 Own up (5)  
 10 Notice tavern round the clump of trees (7)  
 11 French river (5)  
 12 Two hundred in our take place (5)  
 14 Fifty dances give much light (7)  
 17 Adder may be a very important person to the Queen (5)  
 19 Scope (6)  
 22 Greek island (5)  
 23 "Life's but a walking ...." (Macbeth, Shakespeare) (6)

**Compiled by Lily Bland**  
**Solution next month**

### Down

- 2 Be in poor health (3)  
 3 "Bicycle built for two" (6)  
 4 "While Jove's planet ... yonder, silent over Africa" (Browning, *Home thoughts from the Sea*) (5)  
 5 .... Domingo, famous singer (7)  
 6 Very evil when fiend is in charge (7)  
 7 Coming in (5)  
 8 With needles they cause a tingling sensation (4)  
 12 In maple round vestment (7)  
 13 Grow bigger in general use (5)  
 15 I'm away from America for taking photos (15)  
 16 Gem (4)  
 17 Ups and downs are all the same about a city dweller (5)  
 18 Fit of ill-humour (5)  
 21 Fuss (3)

<b>Music List - June 2009</b>			
<b>7</b>	<b>SUNDAY</b> <b>Trinity Sunday</b>	<b>10.30</b>	<b>SUNG EUCHARIST</b> <i>Viadana Missa L'Hora Passa</i> Psalm 29 Huddinnott <i>Holy, Holy, Holy</i> Hymns 146, 373, 358, 443
<b>14</b>	<b>SUNDAY</b> <b>The First Sunday</b> <b>after Trinity</b>	<b>10.30</b>	<b>SUNG EUCHARIST</b> <i>Cabena Mass in the Dorian Mode</i> Psalm 92, vv 1-4, 11-14 Attwood <i>Teach me O Lord</i> Hymns 55, 484 (t.167), 481 (t.462), 341
<b>21</b>	<b>SUNDAY</b> <b>The Second Sunday</b> <b>after Trinity</b>	<b>10.30</b>          <b>16.00</b>	<b>SUNG EUCHARIST</b> <i>Leighton Communion Service in D</i> Psalm 107, vv 1-3, 23-32 Tallis <i>If ye love me</i> Hymns 440, 353, 416, 339  <b>CHORAL EVENSONG AND</b> <b>BENEDICTION</b> Responses: Smith Psalm 10 Office Hymn: 150 Canticles: <i>Noble in B minor</i> Anthem: <i>Jubilate Deo</i> (Britten) Hymn 346
<b>28</b>	<b>SUNDAY</b> <b>The Third Sunday</b> <b>after Trinity</b>	<b>10.30</b>	<b>SUNG EUCHARIST</b> <i>Batten Short Communion Service</i> Psalm 30 <i>Loosemore O Lord increase our faith</i> Hymns 408, 376, 302, 335

Rector: The Revd James Milne

Organist & Choirmaster: David Spottiswoode  
Assistant Organist & Choirmaster: Dr Stuart Campbell

<b>CALENDAR OF EVENTS      JUNE 2009</b>						
	<b>Monday 1</b>	<b>Tuesday 2</b>	<b>Wednesday 3</b>	<b>Thursday 4</b>	<b>Friday 5</b>	<b>Saturday 6</b>
	17.30 Evensong 18.00 Eucharist		17.30 Evensong 18.00 Eucharist	10.00 Eucharist		
<b>Sunday 7</b> <i>Trinity Sunday</i> 10.30 Sung Eucharist 19.00 Concert	<b>Monday 8</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 9</b>	<b>Wednesday 10</b> 17.30 Evensong 18.00 Eucharist	<b>Thursday 11</b> 10.00 Eucharist	<b>Friday 12</b> 19.30 Concert by Glasgow Phoenix Choir	<b>Saturday 13</b>
<b>Sunday 14</b> <i>Trinity 1</i> 10.30 Sung Eucharist 15.00 Organ recital	<b>Monday 15</b> 17.30 Evensong 18.00 Eucharist 20.00 Jazz Concert	<b>Tuesday 16</b>	<b>Wednesday 17</b> 17.30 Evensong 18.00 Eucharist 19.30 Concert	<b>Thursday 18</b> 10.00 Eucharist	<b>Friday 19</b>	<b>Saturday 20</b>
<b>Sunday 21</b> <i>Trinity 2</i> 10.30 Sung Eucharist 16.00 Choral Evensong	<b>Monday 22</b> 17.30 Evensong 18.00 Eucharist 18.30 BBC SSO Club	<b>Tuesday 23</b>	<b>Wednesday 24</b> 17.30 Evensong 18.00 Eucharist	<b>Thursday 25</b> 10.00 Eucharist	<b>Friday 26</b>	<b>Saturday 27</b> 12.00 Healing service
<b>Sunday 28</b> <i>Trinity 3</i> 10.30 Sung Eucharist	<b>Monday 29</b> 17.30 Evensong 18.00 Eucharist	<b>Tuesday 30</b>	<b>Wednesday 1</b> <b>July</b> 17.30 Evensong 18.00 Eucharist	<b>Thursday 2</b> <b>July</b> 10.00 Eucharist	<b>Friday 3 July</b>	<b>Saturday 4</b> <b>July</b>

## ROTAS

Date	Coffee	Counting
<b>7 June</b>	Betty Wright Anne Currie	Christopher Black Michael Rae
<b>14 June</b>	Janette Fenyő June Roach	Anne Currie Andrew Lockyer
<b>21 June</b>	Anne Currie David Fergus	Jonathan Lord Alison Gifford
<b>28 June</b>	Brian Carlisle Jan Carlisle	Mary Sillitto Elizabeth Black

## READINGS AT THE SUNG EUCHARIST

<b>7 June</b> <i>Trinity Sunday</i>	Isaiah 6, v 1-8 Romans 8, v 12-17 John 3, v 1-17
<b>14 June</b> <i>Trinity 1</i>	Ezekiel 17, v 22-24 2 Corinthians 5, v 6-10, 14-17 Mark 4, v 26-34
<b>21 June</b> <i>Trinity 2</i>	Job 38, v 1-11 2 Corinthians 6, v 1-13 Mark 4, v 35-41
<b>28 June</b> <i>Trinity 3</i>	Wisdom 1, v 13-15; 2, v 23-24 2 Corinthians 8, v 7-15 Mark 5, v 21-43
<b>5 July</b> <i>Trinity 4</i>	Ezekiel 2, v 1-5 2 Corinthians 12, v 2-10 Mark 6, v 1-13

### THE OYSTERCATCHER

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Publication date is the first Sunday of each month; copy deadline is the last Sunday of the month. The Oystercatcher is the bird traditionally known as "the servant of St Bride". Contributions can be sent to the Editor or left in the folder at the back of the church. As the folder isn't checked every week, post, fax or e-mail are best for urgent contributions.

## KALENDAR FOR JUNE/JULY

### June

1	<b>Mon</b>	The Visit of Mary to Elizabeth	Expectant mothers
2	Tue	Feria	Travellers
3	Wed	The Martyrs of Uganda	The people of Uganda
4	Thur	John XXIII, Bishop of Rome, Reformer, 1963	Pope Benedict XVI
5	Fri	Boniface of Mainz, Bishop, Missionary & Martyr, 754	The people of Germany
6	Sat	Feria	The Mission to Seafarers
7	<b>Sun</b>	Trinity Sunday	Life and Ministry of St Bride's
8	Mon	Ephrem the Syrian, Deacon and Teacher of the Faith, 373	Poets
9	<b>Tue</b>	Columba of Iona, Abbot, 597	The Iona Community
10	Wed	Feria	General Synod Office staff
11	<b>Thur</b>	Corpus Christi	Members of the General Synod
12	<b>Fri</b>	Barnabas, Apostle	The College of Bishops
13	Sat	Feria	The Primus
14	<b>Sun</b>	1st Sunday after Trinity	Life and Ministry of St Bride's
15	Mon	Feria	Farmers
16	Tue	Feria	Fishermen
17	Wed	Feria	Manufacturers
18	Thur	Bernard Mizeki, Martyr, 1896	The People of Zimbabwe
19	Fri	Bernard	Hyndland Parish Church
20	Sat	Fillan, Abbot, c750	The people of Fife
21	<b>Sun</b>	2nd Sunday after Trinity	Life and Ministry of St Bride's
22	Mon	Alban, Martyr, c209	St Albans Abbey
23	Tue	Feria	Diocese of Edinburgh
24	<b>Wed</b>	The Birth of John the Baptist	Prophets
25	Thur	Moluag of Lismore, Bishop c592	Diocese of Argyll & The Isles
26	Fri	Robert Leighton, Bishop, 1684	Diocese of Glasgow & Galloway
27	Sat	Alexander Jolly, Bishop, 1838	Diocese of Moray, Ross & Caithness
28	<b>Sun</b>	3rd Sunday after Trinity	Life and Ministry of St Bride's
29	<b>Mon</b>	Peter and Paul, Apostles	St Peter's RC Church
30	Tue	Feria	Church Unity

### July

1	Wed	Serf, Bishop, c500	Diocese of St Andrews, Dunkeld and Dunblane
2	Thur	Feria	Diocese of Brechin
3	Fri	Feria	Holidaymakers
4	Sat	Feria	Hoteliers